FORM D



SEC 1972 (6-02)

UNITED STATES
SECURITIES AND EXCHANGE COMMISSION

Washington, D.C. 20549

FORM D

## NOTICE OF SALE OF SECURITIES PURSUANT TO REGULATION D, SECTION 4(6), AND/OR UNIFORM LIMITED OFFERING EXEMPTION

1308135

OMB APPROVAL
OMB Number: 3235-0076
Expires: May 31, 2005
Estimated average burden
hours per response.....16.00

| SEC USI | E ONLY   |
|---------|----------|
| Prefix  | Serial   |
|         |          |
| DATE RE | CEIVED / |
|         |          |

| UNIFORM LIMITED OFFERING EXEMP  | TION                          |                                      | 1 / A                      |  |
|---|-------------------------------|--------------------------------------|----------------------------|--|
| Name of Offering ( check if this is an amendment and name has changed, and indicate change.)  |                               | -                                    | · · · · ·                  | -WED   |
| Series B Preferred Stock Offering   |                               |                                      | <i></i>                    |  |
| Filing Under (Check box(es) that apply): Rule 504 Rule 505 Rule 506 Section 4(6) Type of Filing: New Filing Amendment   | ☐ ULOE                        |                                      | KUV O                      | 5 20C  |
| A. BASIC IDENTIFICATION DATA  |                               | 16                                   | ý                          |  |
| 1. Enter the information requested about the issuer   |                               |                                      |                            | 701 /S   |
| Name of Issuer ( check if this is an amendment and name has changed, and indicate change.)  Med-Shred, Inc.   |                               |                                      |                            |  |
| Address of Executive Offices (Number and Street, City, State, Zip Code)   | Telephone                     | Number (Inclu                        | ding Area C                | (ode)  |
|   | 713-457-040                   | ·                                    | J                          | ,000   |
| Address of Principal Business Operations (Number and Street, City, State, Zip Code) (if different from Executive Offices)   | Telephone                     | Number (Inci                         | uding Area                 | Code)  |
| Brief Description of Business Medical waste treatment and disposal  | ·                             |                                      |                            |  |
| Type of Business Organization .   |                               |                                      |                            |  |
|   | ease specify):                |                                      |                            |  |
| business trust limited partnership, to be formed  |                               |                                      | NO.                        | @ <b>~</b>                                     |
| Month Year  |                               | ر<br>د                               | thu y                      | <del>V 9 20</del> 0                            |
| Actual or Estimated Date of Incorporation or Organization: 0 1 0 3 Actual Estimated Date of Incorporation or Organization: (Enter two-letter U.S. Postal Service abbreviation for State:  | ated                          |                                      | h-m                        | 1115 V 110 11 11 11 11 11 11 11 11 11 11 11 11 |
| CN for Canada; FN for other foreign jurisdiction)   |                               |                                      | FINA                       |  |
| GENERAL INSTRUCTIONS  |                               |                                      | 9 011 (1)~(1)              |  |
| Federal: Who Must File: All issuers making an offering of securities in reliance on an exemption under Regulation D or 77d(6).  | Section 4(6),                 | 17 CFR 230.5                         | 01 ct seq. or              | 15 U.S.C.                                      |
| When To File: A notice must be filed no later than 15 days after the first sale of securities in the offering, and Exchange Commission (SEC) on the earlier of the date it is received by the SEC at the address given bel which it is due, on the date it was mailed by United States registered or certified mail to that address.  |                               |                                      |                            |  |
| Where To File: U.S. Securities and Exchange Commission, 450 Fifth Street, N.W., Washington, D.C. 2054   | 49.                           |                                      |                            |  |
| Copies Required: Five (5) copies of this notice must be filed with the SEC, one of which must be manually photocopies of the manually signed copy or bear typed or printed signatures.  |                               | copies not ma                        | nually signe               | d must be                                      |
| Information Required: A new filing must contain all information requested. Amendments need only report thereto, the information requested in Part C, and any material changes from the information previously supplied not be filed with the SEC.   |                               |                                      |                            |  |
| Filing Fee: There is no federal filing fee.   |                               |                                      |                            |  |
| State: This notice shall be used to indicate reliance on the Uniform Limited Offering Exemption (ULOE) for sal ULOE and that have adopted this form. Issuers relying on ULOE must file a separate notice with the Se are to be, or have been made. If a state requires the payment of a fee as a precondition to the claim for accompany this form. This notice shall be filed in the appropriate states in accordance with state law. This notice and must be completed. | ecurities Adm<br>the exemptic | ninistrator in e<br>in, a fee in the | ach state wh<br>proper amo | here sales<br>ount shall                       |
| ATTENTION   |                               |                                      |                            |  |
| Failure to file notice in the appropriate states will not result in a loss of the federal exc<br>appropriate federal notice will not result in a loss of an available state exemption unles<br>filing of a federal notice.  |                               |                                      |                            |  |
| Persons who respond to the collection of information contained in   | n this form a                 | re not                               |                            |  |

required to respond unless the form displays a currently valid OMB control number.

m

lofIl

|   |                      |         | A. BASIGIDE                      | NTIF    | ICATION DATA  |         | i de la lacidada de la lacidada de la lacidada de la lacidada de lacidada de la lacidada de la lacidada de lacidad |         |                                       |
|---|----------------------|---------|----------------------------------|---------|---|---------|--|---------|---------------------------------------|
| . Enter the information rec                                 | quested for the foll | owing   | :                                |         |   |         |  |         |                                       |
| <ul> <li>Each promoter of the</li> </ul>                    |                      |         | <del>-</del>                     |         |   |         |  |         |                                       |
| <ul> <li>Each beneficial owr</li> </ul>                     | ner having the powe  | r to vo | te or dispose, or dir            | ect the | vote or disposition   | of, 109 | % or more o  | fa clas | s of equity securities of the issuer  |
| <ul> <li>Each executive offi</li> </ul>                     | cer and director of  | `corpo  | rate issuers and of              | corpoi  | rate general and mai  | naging  | partners of  | partne  | rship issuers; and                    |
| <ul> <li>Each general and m</li> </ul>                      | ianaging partner of  | partne  | ership issuers.                  |         |   |         |  |         |                                       |
| Check Box(es) that Apply:                                   | Promoter             |         | Beneficial Owner                 |         | Executive Officer   |         | Director   |         | General and/or<br>Managing Partner    |
| full Name (Last name first, it<br>Murphree Venture Partne   |                      |         | ,4 = 144                         |         |   |         |  |         |                                       |
| Business or Residence Addre<br>1100 Louisiana, Suite 50     |                      |         |                                  | de)     |   |         |  |         | A A A A A A A A A A A A A A A A A A A |
| Check Box(es) that Apply:                                   | Promoter             |         | Beneficial Owner                 |         | Executive Officer   |         | Director   |         | General and/or<br>Managing Partner    |
| Full Name (Last name first, i<br>Chrysalis Ventures II, L.F |                      |         |                                  |         |   |         |  |         |                                       |
| Business or Residence Addre<br>1650 National City Tower,    | *                    |         | •                                | ode)    |   |         |  |         |                                       |
| Check Box(es) that Apply:                                   | Promoter             | Ø       | Beneficial Owner                 | Ø       | Executive Officer   |         | Director   |         | General and/or<br>Managing Partner    |
| Full Name (Last name first, i<br>Hart, Raymond P.           | f individual)        |         |                                  |         |   |         |  |         |                                       |
| Business or Residence Addre<br>5440 Guhn Road, Housto       |                      |         | City, State, Zip Co              | ode)    |   |         | , , , , , , , , , , , , , , , , , , ,  |         |                                       |
| Check Box(es) that Apply:                                   | Promoter             |         | Beneficial Owner                 |         | Executive Officer   | Y       | Director   |         | General and/or<br>Managing Partner    |
| Full Name (Last name first, i<br>Henry, Randolph M.         | f individual)        |         |                                  |         |   |         | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |         |                                       |
| Business or Residence Addre<br>5440 Guhn Road, Houst        |                      |         | City, State, Zip Co              | ode)    |   |         | ,  |         |                                       |
| Check Box(es) that Apply:                                   | Promoter             |         | Beneficial Owner                 |         | Executive Officer   |         | Director   |         | General and/or<br>Managing Partner    |
| Full Name (Last name first.<br>Murphree, Dennis E.          | if individual)       |         |                                  |         |   |         |  |         |                                       |
| Business or Residence Addre<br>1100 Louisiana, Suite 50     |                      |         |                                  | ode)    |   |         |  |         | ,                                     |
| Check Box(es) that Apply:                                   | Promoter             |         | Beneficial Owner                 |         | Executive Officer   | Ø       | Director   |         | General and/or<br>Managing Partner    |
| Fuil Name (Last name first, Cameron, Bruce M., Jr.          | if individual)       | ,       |                                  |         |   |         |  |         |                                       |
| Business or Residence Addr<br>2425 Foutainview Drive        |                      |         |                                  | ode)    |   | ···     |  |         |                                       |
| Check Box(es) that Apply:                                   | Promoter             |         | Beneficial Owner                 |         | Executive Officer   |         | Director   |         | General and/or<br>Managing Partner    |
| Full Name (Last name first,<br>Karleski, Koleman            | if individual)       |         |                                  |         | 10 <sup>1</sup> - 1 - 11 - 12 - 13 - 14 - 14 - 14 - 14 - 14 - 14 - 14 |         |  |         |                                       |
| Business or Residence Addr<br>1650 National City Towe       | ,                    |         | t, City, State, Zip C<br>y 40202 | ode)    |   |         |  |         |                                       |
|   |                      |         |                                  |         |   |         |  |         |                                       |

|   |                |             | -A-BASIC ID  | ENTIF  | ICATION DATA  | <b>1</b> | finis (k. j. s.<br>Ke s. garan         |        |                                       |
|---|----------------|-------------|--|--------|---|----------|--|--------|---------------------------------------|
| Enter the information red   | •              | _           |  |        | -   |          |  |        |                                       |
| Each promoter of the Each |                |             |  |        |   |          |  |        |                                       |
|   |                |             |  |        |   |          |  |        | s of equity securities of the issue   |
| Each general and m  |                |             |  | corpor | ate general and mar   | raging   | partners of                            | parine | rship issuers; and                    |
| ······································  |                |             |  |        |   |          |  |        | · · · · · · · · · · · · · · · · · · · |
| heck Box(es) that Apply:  | Promoter       | ∐ B         | eneficial Owner  | Ц      | Executive Officer   |          | Director                               |        | General and/or<br>Managing Partner    |
| ull Name (Last name first, it<br>Kersey, Christopher W., M  |                |             |  |        |   |          |  |        |                                       |
| usiness or Residence Addres<br>ive Post Oak Park, 4400  |                |             |  |        | Texas 77027   |          |  |        |                                       |
| theck Box(es) that Apply:   | Promoter       | B           | eneficial Owner  | Z      | Executive Officer   | Ø        | Director                               |        | General and/or<br>Managing Partner    |
| ull Name (Last name first, i<br>Ramsey, Roger   | f individual)  |             | territoria de la composição de la compos |        |   |          | <u> </u>                               |        |                                       |
| Business or Residence Addre<br>440 Guhn Road, Housto  |                |             | City, State, Zip C   | Code)  |   |          |  |        |                                       |
| Check Box(es) that Apply:   | Promoter       | B           | eneficial Owner  | Ø      | Executive Officer   |          | Director                               |        | General and/or<br>Managing Partner    |
| Full Name (Last name first, i<br>Rolfe, James   | f individual)  | <del></del> |  |        |   |          | ······································ |        |                                       |
| Business or Residence Addre<br>5440 Guhn Road, Housto   |                |             | City, State, Zip (   | Code)  |   |          |  |        |                                       |
| Check Box(es) that Apply:   | Promoter       | B           | eneficial Owner  |        | Executive Officer   |          | Director                               |        | General and/or<br>Managing Partner    |
| Full Name (Last name first, Clark, Bobby R., Jr.  | if individual) |             |  |        |   |          |  |        |                                       |
| Business or Residence Addre<br>5440 Guhn Road, Houst  |                |             | City, State, Zip (   | Code)  |   |          |  |        |                                       |
| Check Box(es) that Apply:   | Promoter       | E           | teneficial Owner   |        | Executive Officer   |          | Director                               |        | General and/or<br>Managing Partner    |
| Full Name (Last name first,<br>Byers, Lonnie A.   | if individual) |             |  |        |   |          |  |        | •                                     |
| Business or Residence Addr<br>5440 Guhn Road, Houst   |                |             | City, State, Zip (   | Code)  |   |          |  |        |                                       |
| Check Box(es) that Apply:   | Promoter       | Ø           | Beneficial Owner   |        | Executive Officer   |          | Director                               |        | General and/or<br>Managing Partner    |
| Full Name (Last name first, Ward, James A.  | if individual) |             |  |        |   |          |  |        |                                       |
| Business or Residence Addr<br>109 North Post Oak La   |                |             | City, State, Zip<br>as 77027   | Code)  |   |          |  |        |                                       |
| Check Box(es) that Apply:   | Promote        |             | Beneficial Owne  | r 🖸    | Executive Officer   |          | Director                               |        | General and/or<br>Managing Partner    |
| Full Name (Last name first,<br>Cogene Biotech Ventur  |                |             |  |        | rannan ann ann an an agus ga an ag tao dh' Mhail a - Fran a |          |  |        |                                       |
| Business or Residence Add<br>Five Post Oak Park, 440  |                |             |  |        | Texas 77027   |          |  |        |                                       |

|   |                        | i i palaita    | BASIC IDI      | NTIE        | ICATION DATA         |        |   | 40.73    |                                       |
|---|------------------------|----------------|----------------|-------------|----------------------|--------|---|----------|---------------------------------------|
| 2. Enter the information rec                                | quested for the foll   | owing:         |                |             |                      |        |   |          |                                       |
| <ul> <li>Each promoter of the</li> </ul>                    | ie issuer, if the issi | ier has beer   | organized w    | ithin tl    | he past five years,  |        |   |          |                                       |
| <ul> <li>Each beneficial own</li> </ul>                     | er having the powe     | r to vote or   | dispose, or di | rect the    | vote or disposition  | of, 10 | % or more o                             | f a clas | s of equity securities of the issuer. |
| <ul> <li>Each executive offi</li> </ul>                     | cer and director of    | corporate i    | ssuers and of  | corpor      | ate general and mar  | aging  | partners of                             | partne   | rship issuers; and                    |
| <ul> <li>Each general and m</li> </ul>                      | anaging partner of     | partnership    | issuers.       |             |                      |        |   |          |                                       |
| Check Box(es) that Apply:                                   | Promoter               | <b>☑</b> Benef | icial Owner    |             | Executive Officer    |        | Director                                |          | General and/or<br>Managing Partner    |
| Full Name (Last name first, if<br>Erasmus Louisiana Grow    |                        |                |                |             |                      |        |   | •        |                                       |
| Business or Residence Addres<br>c/o Aldus Equity Partners   |                        |                |                |             | ite 210, Dallas, T   | exas   | 75201                                   |          |                                       |
| Check Box(es) that Apply:                                   | Promoter               | <b>∠</b> Benef | icial Owner    |             | Executive Officer    |        | Director                                |          | General and/or<br>Managing Partner    |
| Full Name (Last name first, it<br>Delta Venture Partners II | ,                      | <del></del>    |                |             |                      | # ·    |   |          |                                       |
| Business or Residence Address<br>8000 Centerview Parkway    |                        |                |                |             |                      |        | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |          |                                       |
| Check Box(es) that Apply:                                   | Promoter               | Bene           | ficial Owner   |             | Executive Officer    |        | Director                                |          | General and/or<br>Managing Partner    |
| Full Name (Last name first, i                               | f individual)          | ·····          |                |             |                      |        |   |          |                                       |
| Business or Residence Addre                                 | ss (Number and         | Street, City   | State, Zip C   | ode)        | *****                | ····   |   |          |                                       |
| Check Box(es) that Apply:                                   | Promoter               | ☐ Rene         | ficial Owner   |             | Executive Officer    |        | Director                                |          | General and/or<br>Managing Partner    |
| Full Name (Last name first, i                               | f individual)          |                |                |             |                      |        |   |          |                                       |
| Business or Residence Addre                                 | ss (Number and         | Street, City   | , State, Zip C | ode)        |                      |        |   |          |                                       |
| Check Box(es) that Apply:                                   | Promoter               | Вепе           | ficial Owner   |             | Executive Officer    |        | Director                                |          | General and/or<br>Managing Partner    |
| Full Name (Last name first, i                               | f individual)          |                |                |             |                      |        |   |          |                                       |
| Business or Residence Addre                                 | ss (Number and         | Street, City   | , State, Zip C | ode)        |                      |        |   |          |                                       |
| Check Box(es) that Apply:                                   | Promoter               | Bene           | ficial Owner   |             | Executive Officer    |        | Director                                |          | General and/or<br>Managing Partner    |
| Full Name (Last name first,                                 | if individual)         |                |                | <del></del> |                      |        |   |          |                                       |
| Business or Residence Addre                                 | ess (Number and        | Street, City   | , State, Zip C | ode)        |                      | ,      |   |          |                                       |
| Check Box(es) that Apply:                                   | Promoter               | ☐ Bene         | ficial Owner   |             | Executive Officer    |        | Director                                |          | General and/or<br>Managing Partner    |
| Full Name (Last name first,                                 | if individual)         |                |                |             |                      |        |   |          | · · · · · · · · · · · · · · · · · · · |
| Business or Residence Addr                                  | ess (Number and        | Street, City   | , State, Zip C | Code)       |                      |        |   |          |                                       |
|   | // l bl                | nk cheet o     |                |             | ional conies of this | - b t  |   |          |                                       |

| ,        |                                     |  |   |   | B,-In                                    | FORMATI                                     | on abou                                   | r ofeerd                                      | VG-40-5-4                                    |  |   |                      |                      |
|----------|-------------------------------------|--|---|---|--|---|---|---|--|--|---|----------------------|----------------------|
| 1.       | Has the i                           | ssuer sold.                                    | or does the   | e issuer int                              | tend to sel                              | l, to non-ac                                | credited in                               | vestors in                                    | this offerin                                 | ng?                                    | *************************************** | Yes                  | No                   |
|          |                                     |  |   | Answ                                      | ver also in                              | Appendix,                                   | Column 2                                  | , if filing u                                 | inder ULO                                    | E.                                     |   |                      | سا                   |
| 2.       | What is                             | the minim                                      | ım investm  | ent that wi                               | ll be accep                              | oted from a                                 | ny individ                                | ual?  |  |  |   | \$_5,1               | 73.00                |
| 3.       | Does the                            | offering p                                     | ermit joint   | ownership                                 | of a singl                               | e unit?                                     | .44                                       | ••••  |  | ************                           | ,,.,.,                                  | Yes                  | No.                  |
| 4.       | commiss<br>If a perso<br>or states. | sion or simi<br>on to be list<br>, list the na | on requeste<br>lar remuner<br>ed is an asso<br>me of the br<br>you may se | ation for so<br>ociated per<br>oker or de | olicitation<br>son or age<br>aler. If mo | of purchase<br>nt of a brok<br>re than five | rs in conne<br>er or dealer<br>(5) person | ection with<br>r registered<br>is to be liste | sales of sec<br>I with the S<br>ed are assoc | urities in th<br>EC and/or             | ne offering.<br>with a state            |                      |                      |
| Fu       | II Name (L                          | ast name f                                     | irst, if indi   | vidual)                                   |  |   |   |   |  |  |   |                      |                      |
| Bu       | siness or F                         | Residence .                                    | Address (N  | umber and                                 | Street, Ci                               | ty, State, Z                                | ip Code)                                  |   | <del></del>                                  | <del></del>                            | <del></del>                             |                      |                      |
| Na       | me of Ass                           | ociated Br                                     | oker or Dea   | ler                                       |  |   |   |   |  |  |   |                      |                      |
|          |                                     | ociated bi                                     | oker or bea   |   |  |   |   |   |  |  |   |                      |                      |
| Sta      |                                     |  | Listed Has  |   |  |   |   |   |  |  |   |                      |                      |
|          | (Cneck                              | All States                                     | " or check  | individual                                | States)                                  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,        |   | *************                                 | ****************                             |  |   | ∐ All                | l States             |
|          | AL<br>IL<br>MT<br>RI                | AK<br>IN<br>NE<br>SC                           | AZ<br>IA<br>NV<br>SD  | AR<br>KS<br>NH<br>TN                      | CA<br>KY<br>NJ<br>TX                     | CO<br>LA<br>NM<br>UT                        | ME<br>NY<br>VT                            | DE<br>MD<br>NC<br>VA                          | DC<br>MA<br>ND<br>WA                         | FL<br>MI<br>OH<br>WV                   | GA<br>MN<br>OK<br>WI                    | MS<br>OR<br>WY       | MO<br>PA<br>PR       |
| Fu       | II Name (I                          | Last name                                      | first, if indi  | vidual)                                   |  |   |   |   | <del></del>                                  |  |   |                      |                      |
| Bı       | isiness or                          | Residence                                      | Address (N  | Number an                                 | d Street, C                              | ity, State, 2                               | Zip Code)                                 |   |  |  |   |                      |                      |
| N        | ame of Ass                          | sociated Br                                    | oker or De  | aler                                      |  | <del></del> -                               |   |   |  | ······································ |   |                      |                      |
| St       | ates in Wh                          | nich Persor                                    | Listed Has  | Solicited                                 | or Intends                               | to Solicit                                  | Purchasers                                |   |  |  |   |                      |                      |
|          | (Check                              | "All States                                    | " or check  | individual                                | States)                                  | ***************************************     |   | ,   |  |  |   | All                  | States               |
|          | AL<br>IL<br>MT<br>RI                | AK<br>IN<br>NE<br>SC                           | IA<br>NV<br>SD  | AR<br>KS<br>NH<br>TN                      | CA<br>KY<br>NJ<br>TX                     | CO<br>LA<br>NM<br>UT                        | CT<br>ME<br>NY<br>VT                      | DE<br>MD<br>NC<br>VA                          | DC<br>MA<br>ND<br>WA                         | FL<br>MI<br>OH<br>WV                   | GA<br>MN<br>OK<br>WI                    | HI<br>MS<br>OR<br>WY | ID<br>MO<br>PA<br>PR |
| F        | ull Name (                          | Last name                                      | first, if ind   | ividual)                                  |  |   |   |   |  |  |   |                      |                      |
| B        | usiness or                          | Residence                                      | Address ()  | Number an                                 | d Street, C                              | City, State,                                | Zip Code)                                 |   |  |  | · · · · · · · · · · · · · · · · · · ·   |                      |                      |
| N        | ame of As                           | sociated B                                     | roker or De   | aler                                      |  |   |   |   |  |  |   |                      |                      |
| <u>-</u> | tates in W                          | hich Perso                                     | n Listed Ha   | s Solicited                               | or Intend                                | s to Solicit                                | Purchasers                                | }   |  |  |   |                      |                      |
|          | (Check                              | "All State                                     | s" or check   | individua                                 | l States)                                | ***************************************     |   |   |  |  |   | ☐ Al                 | States               |
|          | AL<br>IL<br>MT<br>RI                | AK<br>IN<br>NE<br>SC                           | AZ<br>IA<br>NV<br>SD  | AR<br>KS<br>NH<br>TN                      | CA<br>KY<br>NJ<br>TX                     | CO<br>LA<br>NM<br>UT                        | CT<br>ME<br>NY<br>VT                      | DE<br>MD<br>NC<br>VA                          | DC<br>MA<br>ND<br>WA                         | FL<br>MI<br>OH<br>WV                   | GA<br>MN<br>OK<br>WI                    | HI<br>MS<br>OR<br>WY | ID<br>MO<br>PA<br>PR |

(Use blank sheet, or copy and use additional copies of this sheet, as necessary.)

## C. OFFBRING PRICE, NUMBER OF INVESTORS, EXPENSES AND USE OF PROCEEDS

| 1. | Enter the aggregate offering price of securities included in this offering and the total amount already sold. Enter "0" if the answer is "none" or "zero." If the transaction is an exchange offering, check this box and indicate in the columns below the amounts of the securities offered for exchange and already exchanged.  | :<br>!                      |                            |
|----|--|-----------------------------|----------------------------|
|    | Type of Security   | Aggregate<br>Offering Price | Amount Aiready<br>Sold     |
|    | Debt   | <b>\$</b> 0.00              | s 0.00                     |
|    | Equity   |                             | \$ 7,000,000.00            |
|    | Common Preferred  Convertible Securities (including warrants)  |                             | 0.00                       |
|    | Partnership Interests  |                             | \$ 0.00                    |
|    | Other (Specify)  |                             | § 0.00                     |
|    | Total  | c 7.000,000.00              | \$ 7,000,000.00            |
|    | Answer also in Appendix, Column 3, if filing under ULOE.   | 3                           | 3_1,000,000.00             |
| 2. | Enter the number of accredited and non-accredited investors who have purchased securities in this offering and the aggregate dollar amounts of their purchases. For offerings under Rule 504, indicate the number of persons who have purchased securities and the aggregate dollar amount of their purchases on the total lines. Enter "0" if answer is "none" or "zero."           | 2                           | Aggregate                  |
|    |  | Number<br>Investors         | Dollar Amount of Purchases |
|    | Accredited Investors   | 18                          | \$_7,000,000.00            |
|    | Non-accredited Investors   | 0                           | \$_0.00                    |
|    | Total (for filings under Rule 504 only)  |                             | \$                         |
|    | Answer also in Appendix, Column 4, if filing under ULOE.   |                             |                            |
| 3. | If this filing is for an offering under Rule 504 or 505, enter the information requested for all securitie sold by the issuer, to date, in offerings of the types indicated, in the twelve (12) months prior to the first sale of securities in this offering. Classify securities by type listed in Part C — Question 1.  |                             |                            |
|    | Type of Offering   | Type of<br>Security         | Dollar Amount<br>Sold      |
|    | Rule 505   | ·                           | \$                         |
|    | Regulation A   |                             | \$                         |
|    | Rule 504   | ·                           | \$                         |
|    | Total  |                             | \$                         |
| 4  | a. Furnish a statement of all expenses in connection with the issuance and distribution of th securities in this offering. Exclude amounts relating solely to organization expenses of the insurer The information may be given as subject to future contingencies. If the amount of an expenditure is not known, furnish an estimate and check the box to the left of the estimate. |                             |                            |
|    | Transfer Agent's Fees  |                             | \$                         |
|    | Printing and Engraving Costs   |                             | \$                         |
|    | Legal Fees   |                             | \$_150,000.00              |
|    | Accounting Fees  | _                           | \$                         |
|    | Engineering Fees   |                             | \$                         |
|    | Sales Commissions (specify finders' fees separately)   |                             | \$                         |
|    | Other Expenses (identify)  |                             | \$                         |
|    | Total  |                             | \$ 150,000.00              |
|    |  | _                           |                            |

|                   | c offering price, nut  | MBER OF INVESTORS, EXPENSES AND US   | OF PROCEEDS                                      |                       |
|-------------------|--|--|--|-----------------------|
|                   | b. Enter the difference between the aggregate off and total expenses furnished in response to Part C proceeds to the issuer."  | ering price given in response to Part C — Ques<br>— Question 4.a. This difference is the "adjusted | gross  | \$6,850,000.00        |
| 5.                | Indicate below the amount of the adjusted gross peach of the purposes shown. If the amount for check the box to the left of the estimate. The total proceeds to the issuer set forth in response to Pa | any purpose is not known, furnish an estima of the payments listed must equal the adjusted         | te and   |                       |
|                   |  |  | Payments<br>Officers<br>Directors,<br>Affiliates | & Payments to Others  |
|                   | Salaries and fees  |  |  |                       |
|                   | Purchase of real estate  |  | s  | [s                    |
|                   | Purchase, rental or leasing and installation of m  |  |  | ~~ ^                  |
|                   | and equipment  |  |  | _ <del>_</del>        |
|                   | Construction or leasing of plant buildings and f   |  | [] \$  | [] \$                 |
|                   | Acquisition of other businesses (including the voffering that may be used in exchange for the assuer pursuant to a merger)   | ssets or securities of another   |  |                       |
|                   | Repayment of indebtedness  |  |  |                       |
|                   | Working capital  |  |  |                       |
|                   | Other (specify): expansion of company, cons  | truction costs and contigency fund   |  |                       |
|                   |  |  | <del></del>                                      |                       |
|                   | •  |  |  | — ¢                   |
|                   |  |  |  | _                     |
|                   | Column Totals  |  | S  | \$ <u>6,850,000.0</u> |
|                   | Total Payments Listed (column totals added)  |  |  | \$_6,850,000.00       |
| 25.7              |  | D. FEDERAL SIGNATURE:  |  |                       |
|                   | e issuer has duly caused this notice to be signed by   | the undersigned duly authorized person. If this furnish to the U.S. Securities and Exchange C      | ommission, upon w                                |                       |
| sig<br>the        | information furnished by the issuer to any non-a   |  | <del></del>                                      |                       |
| sig<br>the        | information furnished by the issuer to any non-a<br>uer (Print or Type)  | Signature Signature  | Date   | <b>3</b> . 2004       |
| sig<br>the<br>ls: | information furnished by the issuer to any non-a<br>uer (Print or Type)<br>ed-Shred, Inc.  | Signature Can Jappu. Hun   | <del></del>                                      | <b>3</b> , 2004       |
| sig<br>the<br>Is: | information furnished by the issuer to any non-a<br>uer (Print or Type)  |  | Date   | ₹, 2004               |

Intentional misstatements or omissions of fact constitute federal criminal violations. (See 18 U.S.C. 1001.)